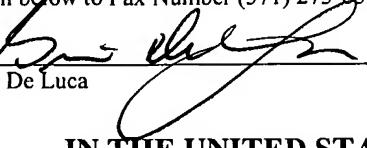


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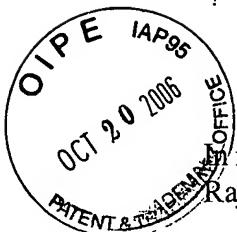
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to : Mail Stop – Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below to Fax Number (571) 273-8300.

  
Gerri De Luca

Date 10-17-06

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

  
In re application of:  
Rajendra S. Chittar et al.

Serial No.: 10/647,676

Filed: August 25, 2003

For: SYSTEM AND METHOD OF UNIVERSAL PROGRAMMING  
LANGUAGE CONVERSION

GAU: 2193

Examiner: John Q. Chavis

**Attorney's Docket: 1374-004P/FS3**

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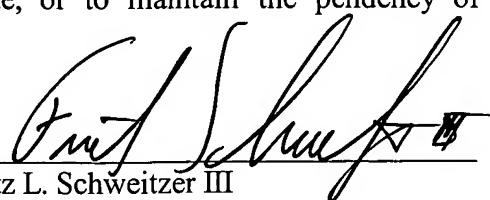
Enclosed are:

- Amendment
- Request for One-Month Extension of Time (\$120)

Check in the amount of \$120.00 for fees is enclosed.

The Commissioner is hereby authorized to charge in the future any fee deficiency which is indispensable to obtain a filing date, or to maintain the pendency of the application, to our deposit account No. 19-0748.

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